

# UNIVERSITY OF GOURBANGA

Established under the West Bengal Act XXVI of 2007  
[Recognized by UGC under section 2(f) & 12(B) and NAAC accredited University with Grade- "B" (2016)]



**Dr. Biswarup Sarkar**  
M.Sc., Ph.D.  
Controller of Examinations

URL: [www.ugb.ac.in](http://www.ugb.ac.in)  
Phone & Fax: (03512) 223668  
E-mail: [controller@ugb.ac.in](mailto:controller@ugb.ac.in)

P.O. Mokdumpur, Dist: Malda, West Bengal, Pin: 732103 (India)

Ref. No.: 694/114/221/UGB/CE-2023

Date: 19.09.2023

To

**ALIMA BEGUM**  
C/O - MUNSUR ALI

**ADDRESS - VILL- ENGLISH, PO-  
MAHESHAIL, PS- SUTI -II, ,  
MURSHIDABAD, 742201**

**Subject: Report of adopting of unfair means during examination (UG 6th Semester Examinations-2023)**

**ALIMA BEGUM,**

As per the direction of the appropriate authority of this University you are instructed to appear before the "Malpractice Committee" scheduled to be held on **04.10.2023 at 11.30 A.M. onwards** at UGB Campus, Malda. If you failed to appear before the Malpractice Committee your UG 6th Semester Examination-2023 will be cancelled.

You are also instructed to bring the following documents with you to attend the hearing -

1. Original University **Registration Certificate**
2. Original **Admit Card** for UG 6th Semester Examination 2023
3. Original **Identity Card** issued by your college

Wishing you all the best.

(Dr. Biswarup Sarkar)  
Controller of Examinations

C. C.

1. Principal, /Teacher-In-Charge, South Malda College (29 )

\* Information of the Candidate:

Student Name: **ALIMA BEGUM** , Roll & No.: **2920ARBH0012** , Registration No.: **291-1214-0012-20**  
Subject - **ARBH**, Paper Code-**DSE-3A**, Phone No.: **-9749051746**

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P.O. Mokdumpur, Dist: Malda, West Bengal, Pin: 732103 (India)

Ref. No.: 694/115/221/UGB/CE-2023

Date: 19.09.2023

To  
MANOBI MANDAL  
C/O - AKHIL MANDAL

ADDRESS - VILL-NIMTALA, PO-  
BEWA, PS-FARAKKA, ,  
MURSHIDABAD, 742212

**Subject: Report of adopting of unfair means during examination (UG 6th Semester Examinations-2023)**

MANOBI MANDAL,

As per the direction of the appropriate authority of this University you are instructed to appear before the "Malpractice Committee" scheduled to be held on **04.10.2023 at 11.30 A.M. onwards** at UGB Campus, Malda. If you failed to appear before the Malpractice Committee your UG 6th Semester Examination-2023 will be cancelled.

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Controller of Examinations

C. C.

1. Principal, /Teacher-In-Charge, South Malda College (29 )

\* Information of the Candidate:

Student Name: MANOBI MANDAL , Roll & No.: 2920HISH0291 , Registration No.: 291-1212-0291-20

Subject - HISH, Paper Code-DC14, Phone No.:-8509390892

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P.O. Mokdumpur, Dist: Malda, West Bengal, Pin: 732103 (India)

Ref. No.: 694/116/221/UGB/CE-2023

Date: 19.09.2023

To  
**HALIMA KHATUN**  
C/O - SAFIUL HOQUE

**ADDRESS - VILL - GAYESHBARI,  
HAJI PANAULLA AKBAR PARA,  
PO - GAYESHBARI, PS -  
KALIACHAK, , MALDA, 732206**

**Subject: Report of adopting of unfair means during examination (UG 6th Semester Examinations-2023)**

**HALIMA KHATUN,**

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Controller of Examinations

C. C.

1. Principal, /Teacher-In-Charge, South Malda College (29 )

\* Information of the Candidate:

Student Name: **HALIMA KHATUN**, Roll & No.: **2920BNGH0086**, Registration No.: **291-1211-0086-20**

Subject - **BNGH**, Paper Code-**DC13**, Phone No.: **8348400674**



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P.O. Mokdumpur, Dist: Malda, West Bengal, Pin: 732103 (India)

Ref. No.: 694/117/221/UGB/CE-2023

Date: 19.09.2023

To  
**ASMA KHATUN**  
C/O - SAIFUDDIN

**ADDRESS - VILL - BHULKI, P.O -  
DOMOHANA, P.S -  
KARANDIGHI, DIST - UTTAR  
DINAJPUR, , UTTAR DINAJPUR,  
733215**

**Subject: Report of adopting of unfair means during examination (UG 6th Semester Examinations-2023)**

**ASMA KHATUN,**

As per the direction of the appropriate authority of this University you are instructed to appear before the "**Malpractice Committee**" scheduled to be held on **04.10.2023 at 11.30 A.M. onwards** at UGB Campus, Malda. If you failed to appear before the Malpractice Committee your UG 6th Semester Examination-2023 will be cancelled.

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Controller of Examinations

C. C.

1. Principal, /Teacher-In-Charge, South Malda College (29 )

\* Information of the Candidate:

Student Name: **ASMA KHATUN** , Roll & No.: **2920ARBH0015** , Registration No.: **291-1214-0015-20**

Subject - **ARBH**, Paper Code-**SEC-2A**, Phone No.: **-9609783306**

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P.O. Mokdumpur, Dist: Malda, West Bengal, Pin: 732103 (India)

Ref. No.: 694/118/221/UGB/CE-2023

Date: 19.09.2023

To  
**ZISHAN ALI**  
C/O - HABI MONDAL

**ADDRESS - VILL- DANGAPARA,  
PO- NASRATPUR, NADANGHAT, ,  
PURBA BARDHAMAN, 713519**

**Subject: Report of adopting of unfair means during examination (UG 6th Semester Examinations-2023)**

**ZISHAN ALI,**

As per the direction of the appropriate authority of this University you are instructed to appear before the "Malpractice Committee" scheduled to be held on **04.10.2023 at 11.30 A.M. onwards** at UGB Campus, Malda. If you failed to appear before the Malpractice Committee your UG 6th Semester Examination-2023 will be cancelled.

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(Dr. Biswarup Sarkar)  
Controller of Examinations

C. C.

1. Principal, /Teacher-In-Charge, South Malda College (29 )

\* Information of the Candidate:

Student Name: **ZISHAN ALI**, Roll & No.: **2920ARBH0068**, Registration No.: **291-1111-0068-20**

Subject - **ARBH**, Paper Code-**DC13**, Phone No.: **-8250469522**

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*P.O. Mokdumpur, Dist: Malda, West Bengal, Pin: 732103 (India)*

Ref. No.: 694/119/221/UGB/CE-2023

Date: 19.09.2023

To  
**NILKANTHA GHOSH**  
C/O - BIRENDRANATH GHOSH

ADDRESS - VILL-DARIA PUR  
P.O+P.S- BAISHNABNAGAR  
DIST-MALDA, , MALDA, 732210

**Subject: Report of adopting of unfair means during examination (UG 6th Semester Examinations-2023)**

**NILKANTHA GHOSH,**

As per the direction of the appropriate authority of this University you are instructed to appear before the "Malpractice Committee" scheduled to be held on **04.10.2023 at 11.30 A.M. onwards** at UGB Campus, Malda. If you failed to appear before the Malpractice Committee your UG 6th Semester Examination-2023 will be cancelled.

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Controller of Examinations

C. C.

1. Principal, /Teacher-In-Charge, South Malda College (29 )

\* Information of the Candidate:

Student Name: **NILKANTHA GHOSH**, Roll & No.: **2919EDCH0208**, Registration No.: **291-1111-0207-19**

Subject - **EDCH**, Paper Code-**DSE-3A**, Phone No.: **-8759259645**



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P.O. Mokdumpur, Dist: Malda, West Bengal, Pin: 732103 (India)

Ref. No.: 694/120/221/UGB/CE-2023

Date: 19.09.2023

To  
**MST RAFIKA KHATUN**  
C/O - REFAJUL HOQUE

ADDRESS - VILL & PO-  
MOSIMPUR, PS-KALIACHAK, ,  
MALDA, 732206

**Subject: Report of adopting of unfair means during examination (UG 6th Semester Examinations-2023)**

**MST RAFIKA KHATUN,**

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1. Principal, /Teacher-In-Charge, South Malda College (29 )

\* Information of the Candidate:

Student Name: **MST RAFIKA KHATUN** , Roll & No.: **2920BNGH0120** , Registration No.: **291-1211-0120-20**

Subject - **BNGH**, Paper Code-**DC14**, Phone No.: **-7501111264**

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P.O. Mokdumpur, Dist: Malda, West Bengal, Pin: 732103 (India)

Ref. No.: 694/121/221/UGB/CE-2023

Date: 19.09.2023

To  
**MD NASIM AHAMED**  
C/O - MD SAIRUL ISLAM

ADDRESS - NASIRUDDIN  
BISWAS TOLA, ALINAGAR, ,  
MALDA, 732201

**Subject: Report of adopting of unfair means during examination (UG 6th Semester Examinations-2023)**

**MD NASIM AHAMED,**

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1. Principal, /Teacher-In-Charge, South Malda College (29 )

\* Information of the Candidate:

Student Name: **MD NASIM AHAMED**, Roll & No.: **2920ECOH0163**, Registration No.: **291-1114-0163-20**

Subject - **ECOH**, Paper Code-**DSE-3B**, Phone No.: **-8695762194**



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P.O. Mokdumpur, Dist: Malda, West Bengal, Pin: 732103 (India)

Ref. No.: 694/122/221/UGB/CE-2023

Date: 19.09.2023

To  
**SUSMITA MANDAL**  
C/O - LATE SITESH MANDAL

**ADDRESS - VILL-**  
HADINAGAR,P.O-  
SUKDEVPUR,P.S-  
BAISHNABNAGAR,DIST-  
MALDA,PIN-732201, , MALDA,  
732201

**Subject: Report of adopting of unfair means during examination (UG 6th Semester Examinations-2023)**

**SUSMITA MANDAL,**

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1. Principal, /Teacher-In-Charge, South Malda College (29 )

\* Information of the Candidate:

Student Name: **SUSMITA MANDAL** , Roll & No.: **2920EDCH0198** , Registration No.: **291-1212-0198-20**

Subject - **EDCH**, Paper Code-**DSE-3A**, Phone No.:**-9732769214**

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Ref. No.: 694/123/221/UGB/CE-2023

Date: 19.09.2023

To  
**ARIF HOSSAIN**  
C/O - ROFIKUL ISLAM

ADDRESS - VILL -  
BALBALPARA, PO -  
NASKARPUR, PS - SAMSERGANJ,  
, MURSHIDABAD, 742224

**Subject: Report of adopting of unfair means during examination (UG 6th Semester Examinations-2023)**

**ARIF HOSSAIN,**

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1. Principal, /Teacher-In-Charge, South Malda College (29 )

\* Information of the Candidate:

Student Name: **ARIF HOSSAIN** , Roll & No.: **2920ARBH0013** , Registration No.: **291-1111-0013-20**

Subject - **ARBH**, Paper Code-**SEC-2A**, Phone No.: **-9832852635**

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*P.O. Mokdumpur, Dist: Malda, West Bengal, Pin: 732103 (India)*

Ref. No.: 694/124/221/UGB/CE-2023

Date: 19.09.2023

To  
**GULJAHAR ALI**  
C/O - SAIFUR RAHAMAN

**ADDRESS - VILL-DUDHANDA,  
PO-TUNGAIL BILPARA, PS-  
HEMTABAD, , UTTAR DINAJPUR,  
733129**

**Subject: Report of adopting of unfair means during examination (UG 6th Semester Examinations-2023)**

**GULJAHAR ALI,**

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C. C.

1. Principal, /Teacher-In-Charge, South Malda College (29 )

\* Information of the Candidate:

Student Name: **GULJAHAR ALI** , Roll & No.: **2920ARBH0022** , Registration No.: **291-1111-0022-20**

Subject - **ARBH**, Paper Code-**DC14**, Phone No.:**-6296822303**